

"BVL SADIE HAWKINS"

INVITATIONAL MIXED SCOTCH DOUBLES TOURNAMENT



Sponsored by Denton County Nutty 500 Club (Nutty Membership not required)

Partners bowl every other ball – Doubles must be one man and one woman

February 8th & 9th, 2025 - 1:00 p.m. – AMF Lewisville Lanes

~~ Check In Starts at 12:00 noon ~~

ENTRIES CLOSE: Tuesday, January 28, 2025 ~ Handicap: 90% from 210

Lineage (4 games): \$ 14.00 per double
BVL: 6.00 per double
Prize Fund: 40.00 per double
TOTAL ENTRY FEE: \$ 60.00 per double

*Average method: See Average Rules on Other Side

****Bowler must provide verification****

Make checks payable to: Nutty 500 Club

Give to Nutty 500 Board Member or mail to:

Ellen White, PO Box 50522, Denton, TX 76206

NUTTY 500 CLUB BOARD OF DIRECTORS:

President: Sabina DeBord (972/ 333-1198)
V.President: Evelyn Bradford (940/ 395-6592)
Secretary/Treasurer: Ellen White (817/ 980-2362)
Sgt. at Arms: Amanda McNabb (940/ 206-1540)

Directors: JeanAnn Boudreaux (214/ 534-7891)
Arlene Travis (214/ 287-6859)
Linda Shaw (940/ 390-1937)
Jennifer Schwab (972/ 489-7247)
Gloria Edmark (214/ 770-3993)
Cynthia Bradford (940/ 358-3579)

\$ _____ received from _____ Check # _____ Cash _____

\$ _____ received from _____ Check # _____ Cash _____

Received by: _____ Date _____

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Bowler	*Average Method (Circle One)		Email, Phone Number & USBC #
	1	2, 3	
	1	2, 3	

Circle One: Saturday or Sunday

****Average Verification**** (This must be completed if bowler does **not** have a 2023-24 Denton Book Average)

Bowler	01-21-25 Average	No. Games	League	League Secretary's Signature	League Secretary's Phone Number

NUTTY 500 CLUB

1. **Tournament date: 02-08-25 & 02-09-2025. Tournament entry closing date: 01-28-25 (Tuesday)**
Entry form may be turned in to any Nutty 500 Board Member by 01-28-25 or postmarked no later than 01-29-25.
Tournament is open to all USBC members who have a qualifying average (see Rule 3).
2. **Entry must consist of 1 woman and 1 man.** You may enter both days, but must change partner. Bowlers do not need to be members of Nutty 500 Club.
3. **Average** to be used for this tournament shall be (in priority listed below):
 - 1 - Highest **2023-24** Denton County USBC Book Average. (Fall)
 - 2 - Highest average from bowl.com of 21 games or more for 2023-2024 (Summer or Fall).
 - 3 - Highest **2024-25** Denton County USBC average of 21 games or more as of 01-21-2025.

No entries will be allowed with combined average over 210.

(Averages of both bowlers, man & woman, to be added together & divided by 2)

Any bowlers not meeting the above criteria may not bowl.

****Bowlers are responsible for providing verification of their own averages from Denton County Leagues****

This will be a cash payoff on 02-09-2025 -- no bowler will be allowed to bowl without a verified average.

4. **Handicap** for this tournament will be 90% of the difference between entering average and 210.
Averages of both bowlers (woman & man) to be added together, divided by 2, then 90% from 210.
5. Any bowler arriving late or leaving early will receive zero for all frames missed.
6. You will be allowed two practice balls on each of your bowling lanes.
7. Prize fund will be returned 100%, at least one (1) place for every four (4) entries. In case of a tie for any position, place money for all tied positions will be combined and divided equally.
8. Tournament scores may not be re-bowled, except as authorized by the Nutty 500 Executive Board when scores are irretrievably lost due to malfunction of an automatic scoring device.
9. This will be a non-certified tournament, however, USBC tournament rules and regulations shall govern tournament in addition to the rules adopted by the Board. Any questions or disputes will be referred to the Nutty 500 Board.
10. Bowlers must have current USBC Membership Card or stub signed by a League Secretary.
11. Members need not report previous tournament prize winnings.
12. Substitutes will be allowed, if eligible, but no refunds after entry closing date.

“BVL SADIE HAWKINS” INVITATIONAL **MIXED SCOTCH DOUBLES TOURNAMENT** **February 8 & 9, 2025 - 1:00 p.m. -- AMF Lewisville**

The object of this tournament is to raise money for a donation for motorized wheel chairs for disabled veterans in our area.